

**BOOK, NOTE BOOK AND STATIONERY LIST
ACADEMIC SESSION 2021-2022**

| Name | Address | Phone No. |
|--------------------------------------|---|--------------|
| New Bhartiya Book Depot | Ram Mandir Chouraha, Patankar Bazar | 0751-3555385 |
| Arun Book Centre | Shaksham Plaza, Behind Mayur Plaza, Mayur Market, Thatipur | 9826759525 |
| New Balaji Book House And Stationery | Near Baradari Chauraha, Sadar Bazar, Morar | 7498624164 |

GRADE – 3

| S.NO. | TITLE | PUBLISHER | QTY. |
|-------|---|---------------------|------|
| 1. | The English Channel-3 Course Book | Britannica Learning | 1 |
| 2. | The English Channel-3 Practice Book | Britannica Learning | 1 |
| 3. | The English Channel-3 Literature Reader | Britannica Learning | 1 |
| 4. | The Grammarite- 3 | Britannica Learning | 1 |
| 5. | Madhup Hindi Pathmala- 3 | Madhuban | 1 |
| 6. | Main Aur Mera Vyakran-3 | New Saraswati House | 1 |
| 7. | Math ACE Prime –3 | Pearson | 1 |
| 8. | Expanded Universal Science-3 | Pearson | 1 |
| 9. | New Longman Vistas-3 | Pearson | 1 |
| 10. | Computers Made Friendly-3 | Creative kids | 1 |
| 11. | Know For Sure -3 | Indiannica Learning | 1 |
| 12. | Art and Craft Kit -3 | Infinity | 1 |
| 13. | School Atlas | Oxford | 1 |
| 14. | Illus Primary Dictionary | Oxford | 1 |

| S.NO. | TITLE/ PAGES | QTY. |
|-------|---|------|
| 1. | Four Line 120P (English, Computer, Science, Social Sc.) | 7 |
| 2. | Two Lines 100P (Hindi) | 2 |
| 3. | Small Square Line 172P (Math) | 2 |
| 4. | Scrap Book 32P | 1 |
| 5. | Sketch Book 36P | 1 |

| S.NO. | STATIONERY ITEMS | QTY. |
|-------|--|------|
| 1. | Oil Pastel 12 Colours | 1 |
| 2. | Color pencil 12 Colours | 1 |
| 3. | Sketch Pen | 1 |
| 4. | Brown Paper 8 Meters | 2 |
| 5. | File covers for Projects & Assignments | 2 |