

**LIST OF BOOKS, NOTEBOOKS AND STATIONERY ITEMS  
ACADEMIC SESSION 2026-2027**

**CLASS-12**

**Stream- Science**

| <b>S.No.</b> | <b>TITLE</b>   | <b>PUBLISHER</b> | <b>QTY.</b> |
|--------------|--|------------------|-------------|
| 1.           | English- Flamingo-12 (301)                                 | NCERT            | 1           |
| 2.           | English- Vistas-12 (301)                                   | NCERT            | 1           |
| 3.           | Physics – Part I & II-12 (042)                             | NCERT            | 1           |
| 4.           | Rohit Integrated Physics Lab Manual &Practical File        | Rohit            | 1           |
| 5.           | Chemistry Part – I & II-12 (043)                           | NCERT            | 1           |
| 6.           | Rohit Integrated Chemistry Lab Manual & Practical File     | Rohit            | 1           |
| 7.           | Biology-12 (044)   | NCERT            | 1           |
| 8.           | Rohit Integrated Biology Lab Manual & Practical File       | Rohit            | 1           |
| 9.           | Biology- Human Ecology and Family Science Part I-12 (044)  | NCERT            | 1           |
| 10.          | Applied Mathematics -12 (241)                              | CBSE Publication | 1           |
| 11.          | An Introduction to Indian Art Part-II (Painting 049)       | NCERT            | 1           |
| 12.          | Computer Science-12 (083)                                  | Sumita Arora     | 1           |
| 13.          | Physical Education- Health and Physical Education-12 (048) | VK Sharma        | 1           |
| 14.          | Rohit Physical Education Practical File                    | Rohit            | 1           |
| 15.          | Legal Studies -12 (074)                                    | CBSE Publication | 1           |

| <b>S.NO</b> | <b>TITLE</b>   | <b>QTY.</b> |
|-------------|--|-------------|
| 1.          | Long Notebook 180 Pages (English, Biology, Physics, Chemistry, Psychology/Computer Science /Physical Education/Applied Mathematics/Legal Studies ) | 5           |