

**LIST OF BOOKS, NOTEBOOKS AND STATIONERY ITEMS  
ACADEMIC SESSION 2026-2027**

**GRADE -4**

<b>S.NO.</b>	<b>TITLE</b>	<b>PUBLISHER</b>	<b>QTY.</b>
<b>1.</b>	The English Channel 4 Course Book	Indiannica Learning	1
<b>2.</b>	The Grammarite Revised-4	Indiannica Learning	1
<b>3.</b>	Madhushree Hindi Pathmala-4	Madhuban	1
<b>4.</b>	Vyakaran Vatika-4	Madhubun Educational Book	1
<b>5.</b>	Maths World – 4	Eduline	1
<b>6.</b>	Science Sprout – 4	KIPS Learning	1
<b>7.</b>	Footprints – 4	Macmillan Education	1
<b>8.</b>	DCODE – 4	KIPS Learning	1
<b>9.</b>	G.K. Champ – 4	Pearson	1
<b>10.</b>	Grafalco Draw & Colour – 4	Grafalco	1

<b>S.NO.</b>	<b>TITLE</b>	<b>QTY.</b>
<b>1.</b>	Single Line 150 Pages (English, Science, Social Studies)	5
<b>2.</b>	Single Line 200 Pages (Hindi)	2
<b>3.</b>	Single Line 200 Pages (Math)	2
<b>4.</b>	Scrap Book 32 Pages	1
<b>5.</b>	Physical Map of India	4
<b>6.</b>	Political Map of India	4

<b>S.NO.</b>	<b>STATIONERY ITEMS</b>	<b>QTY.</b>
<b>1.</b>	Oil Pastel Colour Box of 12 Colours	1
<b>2.</b>	Colour Pencils set of 12 Colours	1
<b>3.</b>	Water Colours of 12 Shades with Palette	1 set
<b>4.</b>	Brush No. 1 (Round) and Brush No. 4 (Flat)	1 Each
<b>5.</b>	Origami Paper	1 Set
<b>6.</b>	Brown Paper 8 Meters	2 Rolls
<b>7.</b>	File Covers for Projects & Assignments	2
<b>8.</b>	My Clear Bag for Maps	1
<b>9.</b>	Graph Book	1