

LIST OF BOOKS, NOTE BOOKS AND STATIONERY ITEMS
ACADEMIC SESSION 2022-2023

| Name | Address | Phone No. |
|--------------------------------------|--|--------------|
| New Bhartiya Book Depot | Ram Mandir Chouraha, Patankar Bazar | 0751-3555385 |
| Arun Book Centre | Shaksham Plaza, Behind Mayur Plaza, Mayur Market, Thatipur | 9826759525 |
| New Balaji Book House and Stationery | Near Baradari Chauraha, Sadar Bazar, Morar | 7498624164 |

GRADE-6

| S.NO. | TITLE | PUBLISHER | QTY. |
|-------|------------------------------------|-----------------------|------|
| 1. | New English Ferry-6 Course Book | Macmillan Education | 1 |
| 2. | New English Ferry-6 Workbook | Macmillan Education | 1 |
| 3. | Gulliver's Travels-Jonathan Swift | Oxford Bookworms | 1 |
| 4. | Grammar Way - 6 | Macmillan Education | 1 |
| 5. | Vasant Part 1 -6 | NCERT | 1 |
| 6. | Bal Ram Katha-6 | NCERT | 1 |
| 7. | Main aur MeraVyakaran Part 1 -6 | New Saraswati House | 1 |
| 8. | Ruchira - Part 1 -6 | NCERT | 1 |
| 9. | Anandam Sanskrit Vyakaran Part 1-6 | Full Marks | 1 |
| 10. | Wow Maths -6 | Eupheus Learning | 1 |
| 11. | Learning Science -6 | Cordova | 1 |
| 12. | Footprints - 6 | Macmillan Education | 1 |
| 13. | Touch Pad-6 | Orange Education | 1 |
| 14. | Art Express - 6 | Paramvir Publications | 1 |
| 15. | Know For Sure-6 | Indiannica Learning | 1 |
| 16. | School Atlas | Oxford | 1 |
| 17. | Illus Primary Dictionary | Oxford | 1 |

| S.NO | TITLE/ PAGES | QTY. |
|------|--|------|
| 1. | Single Line 170 pg (English, Hindi, Science, Social Studies) | 8 |
| 2. | Single Line 100 pg (Sanskrit, Computer) | 2 |
| 3. | Long Soft Bound A-4 224P (Mathematics) | 2 |
| 4. | Sketch Book | 1 |
| 5. | Graph 28P | 1 |
| 6. | Political Map of India | 10 |
| | Outline Map of India | 10 |

| S.NO. | STATIONERY ITEMS | QTY. |
|-------|---------------------------------------|------|
| 1. | Oil Pastel 12 Colors | 1 |
| 2. | Color Pencil 12 Colors | 1 |
| 3. | Sketch Pen | 1 |
| 4. | Brown Paper 8 Meter | 2 |
| 5. | Poster Colours | 1 |
| 6. | File Covers for Enrichment & Projects | 6 |